

**CHIEF MINISTER'S SECRETARIAT**


**NAGALAND :: KOHIMA**

No. CMN/105/2018

15<sup>th</sup> August 2018

Reference the meeting held on 14<sup>th</sup> August 2018 in the residential office of Hon'ble Chief Minister with regard to the demands of ANCSU, as discussed in the meeting, Hon'ble Chief Minister has directed that following action may be taken:

1. With regard to the issue of encroachment of Science College land, Deputy Commissioner Kohima may be directed to complete the survey work and submit report within 6 weeks to enable the Government to take necessary action as deemed fit.
2. With regard to the release of Scholarship for the year 2017-18, immediate action be taken to release the first instalment to the students and utilization certificate submitted to Government of India for release of the balance instalments. Further, possibilities of releasing scholarship from State's resources pending release of scholarship money be explored specially in view of the poor financial position of the State.
3. With an objective to streamline the system of disbursement of Scholarships through a Common Scholarship Cell – a report may be obtained from all departments who disburse scholarships to work out a suitable mechanism.
4. Government is setting up a cell for the implementation of the insurance scheme for students studying outside Nagaland under which the Government will provide a sum of Rs 5 lakhs in case of unfortunate death of any such student. Possibilities of entrusting the same cell for managing Scholarships of all departments may be explored.
5. Directions may also be issued to all Deputy Commissioners to submit a status report with regard to any cases of encroachment of land belonging to Government colleges/institutions. This report to be submitted within 3 months.
6. Further necessary steps may be taken to ensure that there is no disruption of academic activity in colleges and strong action be taken against anyone who disrupts normal life or takes law in his or her own hands. All possible action be taken for maintenance of public order.



**(ABHISHEK SINGH)**

Commissioner & Secretary to CM

**Chief Secretary**